## THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

## AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE IH-10 EAST CORRIDOR PERIMETER, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE FUTURE LAND USE OF APPROXIMATELY 331.126 ACRES OF LAND LOCATED AT 7810 EAST INTERSTATE HIGHWAY 10 AND THE 1400 BLOCK OF SOUTH FM 1516, LEGALLY DESCRIBED AS 331.126 ACRES OUT OF NCB17994 FROM "LOW DENSITY RESIDENTIAL", "PARKS/OPEN SPACE" AND "NEIGHBORHOOD COMMERCIAL" TO "INDUSTRIAL".

\* \* \* \* \*

WHEREAS, the IH-10 East Corridor Perimeter Plan was adopted on March 2008 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on December 14, 2022 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The IH-10 East Corridor Perimeter Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the future land use of approximately 331.126 acres of land located at 7810 East Interstate Highway 10 and the 1400 block of South FM 1516, legally described as 331.126 acres out of NCB 17994, from "Low Density Residential", "Parks/Open Space," and "Neighborhood Commercial" to "Industrial". All portions of land mentioned are depicted in **Attachment "I"** attached hereto and incorporated herein for all purposes.

**SECTION 2.** A description of the property is attached as **Attachment "II"** and made a part hereof and incorporated herein for all purposes.

**SECTION 3.** This ordinance shall take effect {Effective Date}.

**PASSED AND APPROVED** on this {Day of Month} day of {Month & Year}.

	M A Y O R Ron Nirenberg
ATTEST:	APPROVED AS TO FORM:
Debbie Racca-Sittre City Clerk	Andrew Segovia City Attorney

## **ATTACHMENT I Proposed Amendment:**

